

The Corporation of the Municipality of Mississippi Mills

# Council Meeting #23-18

## **MINUTES**

A regular meeting of Council was held on Tuesday, October 2, 2018 at 5:00 p.m. in the Council Chambers.

## A. CALL TO ORDER

Mayor McLaughlin called the meeting to order at 5:00 p.m.

## B. CONSIDERATION OF A CLOSED SESSION

#### Resolution No. 463-18 Moved by Councillor Wilkinson Seconded by Councillor Watters

**THAT** Council enter into an in camera session at 5:00 p.m. re: proposed or pending acquisition or disposition of land by the municipality (*Municipal Act s.* 239 2(c)); personal matters about an identifiable individual, including municipal or local board employees (*Municipal Act s.* 239 2(b)); a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board (*Municipal Act s.* 239 2(k)); and advice that is subject to solicitor-client privilege, including communications necessary for that purpose (*Municipal Act s.* 239 2(f)).

CARRIED

Resolution No. 464-18 Moved by Councillor Seconded by Councillor THAT Council return to regular session at 5:50 p.m.

CARRIED

## Rise & Report

1. Sale of Business Park Land Part Lot 25 Conc 10

Staff direction was provided in camera.

2. Professional Service Agreement

Staff direction was provided in camera.

3. Update on HR Matters

Staff direction was provided in camera.

## C. <u>O CANADA</u>

The Council meeting was opened with the singing of O Canada.

## D. <u>ATTENDANCE</u>

#### PRESENT:

## ABSENT:

Mayor Shaun McLaughlin Councillor Duncan Abbott Councillor Denzil Ferguson Councillor John Edwards Councillor Alex Gillis Councillor Christa Lowry Councillor Christa Lowry Councillor Jill McCubbin Councillor Amanda Pulker-Mok Councillor Jane Torrance (arrived at 5:11pm) Councillor Paul Watters Councillor Val Wilkinson

Shawna Stone, Clerk Jeanne Harfield, Deputy Clerk Nicole Dwyer, Director of Planning (left at 8:11pm) Rhonda Whitmarsh, Treasurer (left at 8:11pm) Guy Bourgon, Director of Roads and Public Works (left at 7:00pm) Abby Armstrong, Environmental Compliance Coordinator (left at 7:00pm) Trish Petrie, Acting Environmental Compliance Coordinator (left at 7:00pm)

## E. <u>APPROVAL OF AGENDA</u>

Resolution No. 467-18 Moved by Councillor Ferguson Seconded by Councillor Pulker-Mok THAT the agenda be approved as amended, with the removal of Item I.1.

#### CARRIED

## F. DISCLOSURE OF PECUNIARY INTEREST

[None]

#### G. <u>APPROVAL OF MINUTES</u>

Resolution No. 468-18 Moved by Councillor Pulker-Mok Seconded by Councillor Ferguson THAT the Council Minutes dated September 18, 2018 be approved as presented.

## H. PUBLIC MEETINGS

[None]

## I. DELEGATION, DEPUTATIONS, AND PRESENTATIONS

 Long Standing Service Award, Denzil Ferguson (MMP Randy Hillier on behalf of Minister of Municipal Affairs and Housing)

Deferred November 6, 2018

2. Provincial Roadeo Recognition, John Gleeson

The Mayor congratulated John Gleeson on his 1<sup>st</sup> place finish at the Provincial Truck Roadeo.

3. Paddy Vargas and Janet Duncan, Almonte Community Coordinators Re: Update on Renovations to The Hub

Resolution No. 469-18 Moved by Councillor Gillis Seconded by Councillor McCubbin

That the delegation by Paddy Vargas and Janet Duncan, Almonte Community Coordinators, re: Update on Renovations to The Hub, be received.

## CARRIED

## J. <u>COMMITTEE OF THE WHOLE</u>

Resolution No. 470-18 Moved by Councillor Abbott Seconded by Councillor Ferguson THAT Council resolve into Committee of the Whole, with Councillor Lowry in the Chair.

#### CARRIED

#### J.1 CONSENT ITEMS

3rd Quarter Building Permit Activity Report

Resolution No. 471-18 Moved by Councillor Pulker-Mok Seconded by Councillor Wilkinson THAT the 3rd Quarter Building Permit Activity Report, be received.

Advisory Committee Minutes

Resolution No. 472-18 Moved by Councillor Edwards Seconded by Councillor Pulker-Mok THAT the minutes of the following committees be received:

- Library Board June 27, 2018
- CEDC August 28 & September 4, 2018
- Accessibility September 11, 2018

## J.2 STAFF REPORTS

#### Public Works

a. Pakenham Pedestrian Crossovers

## Resolution No. 473-18 Moved by Councillor Abbott Seconded by Councillor Ferguson

**THAT** Council approve the designs for the installation of pedestrian crossovers in 2019 on Graham Street (County Road 29) at the Waba Road/Elizabeth Street intersection and at the Jeanie Street intersection as per the attached design by Jp2g and Partham Engineering, with approval and partial funding of the project to be requested from the County of Lanark.

CARRIED

b. Storm Internet Pilot Project for Clayton

# Resolution No. 474-18

#### Moved by Councillor Edwards Seconded by Councillor Wilkinson

**THAT** Council authorize the Mayor and Clerk to enter into an agreement with Storm Internet (4141903 Canada Inc.) for the provision of fibre service to the Clayton area as detailed in the report prepared by the Director of Roads and Public Works dated October 2, 2018.

CARRIED

c. Updated Sewer Use By-law

Resolution No. 475-18 Moved by Councillor Abbott Seconded by Councillor McCubbin THAT Council approve the proposed Sewer Use By-law as presented.

CARRIED

## Planning and Development

d. Stop-up and Disposition of a Right of Way William, Malcolm, James, Mary, John, Malloch and Maitland Road Allowances in Burnside Subdivision Plan 6262, Almonte Ward, Mississippi Mills

#### Resolution No. 476-18 Moved by Councillor Gillis Seconded by Councillor Ferguson

**THAT** That Council pass a resolution declaring the road allowances known as William, Malcolm, Mary, Maitland, Part of James, Part of John, Part of and Malloch Streets identified as part of the Burnside Subdivision on Plan 6262, Almonte Ward, to be surplus to needs of the Municipality;

And that Council pass a by-law to stop up part of the unopened road allowance known as William, Malcolm, Mary, Part of Maitland, Part of James, Part of John, and Part of Malloch Streets identified as part of the Burnside Subdivision on Plan 6262, Almonte Ward;

And that the Mayor and Clerk are authorized to enter into an Agreement of Purchase and Sale with Andrew and Glenna Brown regarding the conveyance of the road allowances known as William, Malcolm, Mary, Part of Maitland, Part of James, Part of John, and Part of Malloch Streets identified as part of Plan 6262 to Andrew and Glenna Brown in exchange for part of PINS 0249, 0253 and 10' allowance of land along the John Street allowance north of 218 Strathburn Street.

## CARRIED

#### Finance and Administration

e. Financing of a Fire Truck, Grader, Ice Resurfacer and Two Backhoes

Resolution No. 477-18 Moved by Councillor Pulker-Mok Seconded by Mayor McLaughlin THAT the Treasurer be authorized to obtain financing from the TD Bank in the amount of \$943,600 at a fixed rate of 3.43% for 10 years to finance the purchase of a fire truck, grader, ice resurfacer and two backhoes.

#### CARRIED

f. Advisory Committees – Terms of Reference

CEDC – amend 1 representative from community organization instead of Riverwalk CPAC – amend 3 community reps, 2 council

Resolution No. 478-18 Moved by Councillor Wilkinson Seconded by Councillor Pulker-Mok **THAT** Council approve the terms of reference for the advisory committees.

CARRIED

## J. 3 INFORMATION ITEMS

• Mayor's Report

[None]

County Councillors' Report

Highlights: OVRT Management Plan

Mississippi Valley Conservation Report

[None]

• Information List 13-18

Resolution No. 479-18 Moved by Councillor Watters Seconded by Councillor Ferguson THAT Information List 13-18 be received.

## CARRIED

#### • Meeting Calendars

October/November Amendments: EAC October 15<sup>th</sup> at 6:30 pm

## K. <u>RISE AND REPORT</u>

Resolution No. 480-18 Moved by Councillor Gillis Seconded by Councillor Ferguson THAT the Committee rise and return to Council to receive the report on the proceedings of the Committee of the Whole.

CARRIED

Resolution No. 481-18 Moved by Councillor Lowry Seconded by Councillor Wilkinson THAT the recommendations of the Committee of the Whole for the meeting of October 2, 2018 be adopted as resolutions of Council.

CARRIED

#### L. <u>BY-LAWS</u>

Resolution No. 482-18 Moved by Councillor Abbott Seconded by Councillor McCubbin **THAT** By-laws 18-92 to 18-95 be taken as read, passed, signed and sealed in Open Council.

## CARRIED

By-Law 18-92 **Resolution No. 483-18 THAT** By-law 18-92, being a by-law to regulate the use of sewers within the Municipality of Mississippi Mills.

## CARRIED

By-Law 18-93 **Resolution No. 484-18 THAT** By-law 18-93, being a by-law to stop up, and sell part of the Maitland, William, Malcolm, Mary, James, John, Malloch, road allowances identified on PLAN 6262, Almonte Ward.

## CARRIED

#### By-Law 18-94 Resolution No. 485-18

**THAT** By-law 18-94, being a by-law to establish a municipal highway for a portion of lands municipally known as McManus Side Road.

## CARRIED

#### By-Law 18-95 Resolution No. 486-18

**THAT** By-law 18-95, being a by-law to authorize the borrowing from the TD Bank the principal amount of \$943,600 for the financing of a fire truck, a grader, an ice resurfacer and two backhoes.

## CARRIED

## M. OTHER/NEW BUSINESS

1. Support for New Fire Safety Regulations under the Fire Protection and Prevention Act 1997

#### Resolution No. 487-18 Moved by Councillor Gillis Seconded by Councillor Ferguson

**WHEREAS** Ontario Regulation 379/18, Firefighter Certification, requires mandatory certification for firefighters hired after July 1, 2019 and mandatory certification for new and existing firefighters in certain roles as of January 1, 2020;

**AND WHEREAS** the Council of Mississippi Mills supports in principle the concept and need for training;

**AND WHEREAS** new firefighters, in order to become certified will be required to undertake approximately 300 hours of training within a two year period before they can fulfill their full duties as a firefighter;

**AND WHEREAS** these requirements significantly increase the cost of training and put a financial strain on rural, volunteer based fire departments such as the Mississippi Mills Fire Rescue;

**AND WHEREAS** these requirements negatively impact recruitment by decreasing the ability for community members to join a volunteer based fire department such as the Mississippi Mills Fire Rescue and decreases the retention of volunteers, thereby putting the fire department at risk for providing fire suppression and prevention services to the public;

**AND WHEREAS** training for a volunteer firefighter under the current model requires ongoing evening and weekend training during times that are compatible within the normal daily activities of individuals who have a strong commitment to their community;

**NOW THEREFORE BE IT RESOLVED THAT** the Minister of Community Safety and Correctional Services consider allowing for a longer period of time for implementation and completion of the required training;

**AND THAT** the Council of the Corporation of Mississippi Mills requests the Minister of Community Safety and Correctional Services to provide assistance with funding to help lessen the financial burden on rural volunteer based fire departments;

**AND THAT** this resolution be forwarded to the local municipalities within Lanark County, the Association of Municipalities of Ontario (AMO) and the local MPP.

## CARRIED

2. Support for Paramedics as Essential Service

Resolution No. 488-18 Moved by Councillor Gillis Seconded by Councillor Pulker-Mok WHEREAS Paramedic Services in Ontario are not considered an Essential Service like Fire and Police services;

**AND WHEREAS** Paramedic Services across Ontario operate under The Ambulance Services Collective Bargaining Act, 2001, allowing a reduction in paramedic services to 75% (The Essential Services Act);

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Corporation of Mississippi Mills petition the Province of Ontario to list Paramedic Services as a full Essential Service; **AND THAT** this resolution be forwarded to the County for consideration.

#### N. NOTICE OF MOTION

[None]

## O. ANNOUNCEMENTS AND INVITATIONS

Crown and Pumpkin Tour Oct 6<sup>th</sup> – 8<sup>th</sup>; APMHA food drive; Business Recognition Awards Oct 18<sup>th</sup>; Almonte Farmer's Market veggie grow off.

## P. <u>CONFIRMATORY BY-LAW</u>

By-law 18-96 **Resolution No. 489-18 Moved by Councillor Watters Seconded by Councillor Gillis THAT** By-law 18-96, being a by-law to confirm the proceedings of the Council of the Corporation of the Municipality of Mississippi Mills at its regular meeting held on the 2<sup>nd</sup> day of October 2018, be read, passed, signed and sealed in Open Council this 2<sup>nd</sup> day of October 2018.

CARRIED

#### Q. ADJOURNMENT

Resolution No. 490-18 Moved by Councillor Gillis Seconded by Councillor Ferguson THAT the meeting be adjourned at 8:24 p.m.

CARRIED

Shaun McLaughlin MAYOR Shawna Stone CLERK